

# The Passion of Our Lord Jesus Christ Drawn from All Four Gospels

*Portions selected from Matthew 26:15-27:66, Mark 14:12-15:47, Luke 22:7-23:56, and John 13:1-19:42, arranged chronologically to tell the story of the arrest, trials, suffering, crucifixion, death, and burial of our Lord Jesus.*

*Events occur on Thursday and Friday, 13-14 Nissan (April 2-3), 33AD, in and around Jerusalem*

## 1/ Preparation for the Passover

*Into Jerusalem*

<sup>LUKE 22:7</sup> Then came the Day of Unleavened Bread, when the Passover must be killed. <sup>8</sup> And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.”

<sup>9</sup> So they said to Him, “Where do You want us to prepare?”

<sup>10</sup> And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. <sup>11</sup> Then you shall say to the master of the house, ‘The Teacher says to you, ‘Where is the guest room where I may eat the Passover with My disciples?’” <sup>12</sup> Then he will show you a large, furnished upper room; there make ready.”

<sup>13</sup> So they went and found it just as He had said to them, and they prepared the Passover.

## 2/ Washing the Disciples Feet

*Jerusalem, Upper Room*

<sup>JOHN 13:1</sup> Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

<sup>2</sup> And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, <sup>3</sup> Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, <sup>4</sup> rose from supper and laid aside His garments, took a towel and girded Himself. <sup>5</sup> After that, He poured water into a basin and began to wash the disciples’ feet, and to wipe them with the towel with which He was girded. <sup>6</sup> Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?”

<sup>7</sup> Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.”

<sup>8</sup> Peter said to Him, “You shall never wash my feet!”

Jesus answered him, “If I do not wash you, you have no part with Me.”

<sup>9</sup> Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!”

<sup>10</sup> Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” <sup>11</sup> For He knew who would betray Him; therefore He said, “You are not all clean.”

<sup>12</sup> So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? <sup>13</sup> You call Me Teacher and Lord, and you say well, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you should do as I have done to you. <sup>16</sup> Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

<sup>18</sup> “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘*He who eats bread with Me has lifted up his heel against Me.*’<sup>19</sup> Now I tell you before it comes, that when it does come to pass, you may believe that I am *He*.<sup>20</sup> Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

### 3/ The Lord’s Supper

MATTHEW 26:20 When evening had come, He sat down with the twelve.<sup>21</sup> Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.”

<sup>22</sup> And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?”

<sup>23</sup> He answered and said, “He who dipped *his* hand with Me in the dish will betray Me.<sup>24</sup> The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.”

<sup>25</sup> Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?”

He said to him, “You have said it.”

LUKE 22:14 When the hour had come, He sat down, and the twelve apostles with Him.<sup>15</sup> Then He said to them, “With *fervent* desire I have desired to eat this Passover with you before I suffer;<sup>16</sup> for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.”

<sup>17</sup> Then He took the cup, and gave thanks, and said, “Take this and divide *it* among yourselves;<sup>18</sup> for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.”

MATTHEW 26:26 And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.”

<sup>27</sup> Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you.<sup>28</sup> For this is My blood of the new covenant, which is shed for many for the remission of sins.<sup>29</sup> But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

### 4/ Jesus Foretells His Betrayal

John 13:21 When Jesus had said these things, He was troubled in spirit, and testified and said, “Most assuredly, I say to you, one of you will betray Me.”<sup>22</sup> Then the disciples looked at one another, perplexed about whom He spoke.

<sup>23</sup> Now there was leaning on Jesus’ bosom one of His disciples, whom Jesus loved.<sup>24</sup> Simon Peter therefore motioned to him to ask who it was of whom He spoke.

<sup>25</sup> Then, leaning back on Jesus’ breast, he said to Him, “Lord, who is it?”

<sup>26</sup> Jesus answered, “It is he to whom I shall give a piece of bread when I have dipped *it*.” And having dipped the bread, He gave *it* to Judas Iscariot, *the son* of Simon.<sup>27</sup> Now after the piece of bread, Satan entered him. Then Jesus said to him, “What you do, do quickly.”<sup>28</sup> But no one at the table knew for what reason He said this to him.<sup>29</sup> For some thought, because Judas had the money box, that Jesus had said to him, “Buy *those things* we need for the feast,” or that he should give something to the poor.

<sup>30</sup> Having received the piece of bread, he then went out immediately. And it was night.

### 5/ Two Swords

LUKE 22:35 And He said to them, “When I sent you without money bag, knapsack, and sandals, did you lack anything?”

So they said, “Nothing.”

<sup>36</sup> Then He said to them, “But now, he who has a money bag, let him take *it*, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one. <sup>37</sup> For I say to you that this which is written must still be accomplished in Me: ‘*And He was numbered with the transgressors.*’ For the things concerning Me have an end.”

<sup>38</sup> So they said, “Lord, look, here *are* two swords.”

And He said to them, “It is enough.”

## 6/ Jesus Valedictory Speech, and High Priestly Prayer

JOHN 14:1 “Let not your heart be troubled; you believe in God, believe also in Me. <sup>2</sup> In My Father’s house are many mansions; if *it were* not *so*, I would have told you. I go to prepare a place for you. <sup>3</sup> And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. <sup>4</sup> And where I go you know, and the way you know.”

<sup>5</sup> Thomas said to Him, “Lord, we do not know where You are going, and how can we know the way?”

<sup>6</sup> Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

<sup>7</sup> “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

<sup>8</sup> Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

<sup>9</sup> Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father?’ <sup>10</sup> Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works. <sup>11</sup> Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

<sup>12</sup> “Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater *works* than these he will do, because I go to My Father. <sup>13</sup> And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask anything in My name, I will do *it*.

<sup>15</sup> “If you love Me, keep My commandments. <sup>16</sup> And I will pray the Father, and He will give you another Helper, that He may abide with you forever—<sup>17</sup> the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. <sup>18</sup> I will not leave you orphans; I will come to you.

<sup>19</sup> “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. <sup>20</sup> At that day you will know that I *am* in My Father, and you in Me, and I in you.

<sup>21</sup> He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”

<sup>22</sup> Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?”

<sup>23</sup> Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. <sup>24</sup> He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

<sup>25</sup> “These things I have spoken to you while being present with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. <sup>27</sup> Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. <sup>28</sup> You have heard Me say to you, ‘I am going away and coming *back* to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

<sup>29</sup> “And now I have told you before it comes, that when it does come to pass, you may believe. <sup>30</sup> I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. <sup>31</sup> But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

## 7/ Jesus Warns of Further Desertion, Cries of Loyalty from the Disciples

*Leaving Jerusalem to the East, thru the Kidron Valley and to the Garden of Gethsemane*

MATTHEW 26:30 And when they had sung a hymn, they went out to the Mount of Olives.

<sup>31</sup> Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written:

*I will strike the Shepherd,  
And the sheep of the flock will be scattered.’*

<sup>32</sup> But after I have been raised, I will go before you to Galilee.” LUKE 22:31 And the Lord said, “Simon, Simon! Indeed, Satan has asked for you, that he may sift *you* as wheat. <sup>32</sup> But I have prayed for you, that your faith should not fail; and when you have returned to *Me*, strengthen your brethren.”

MATTHEW 26:33 Peter answered and said to Him, “Even if all are made to stumble because of You, I will never be made to stumble.”

<sup>34</sup> Jesus said to him, “Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.”

<sup>35</sup> Peter said to Him, “Even if I have to die with You, I will not deny You!”  
And so said all the disciples.

## 8/ Teaching on the Way to the Garden of Gethsemane

15:1 “I am the true vine, and My Father is the vinedresser. <sup>2</sup> Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. <sup>3</sup> You are already clean because of the word which I have spoken to you. <sup>4</sup> Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

<sup>5</sup> “I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup> If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. <sup>7</sup> If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. <sup>8</sup> By this My Father is glorified, that you bear much fruit; so you will be My disciples.

<sup>9</sup> “As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup> If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

<sup>11</sup> “These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full.

<sup>12</sup>This is My commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, than to lay down one's life for his friends. <sup>14</sup>You are My friends if you do whatever I command you. <sup>15</sup>No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. <sup>16</sup>You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you. <sup>17</sup>These things I command you, that you love one another.

<sup>18</sup>“If the world hates you, you know that it hated Me before *it hated* you. <sup>19</sup>If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup>Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. <sup>21</sup>But all these things they will do to you for My name's sake, because they do not know Him who sent Me. <sup>22</sup>If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. <sup>23</sup>He who hates Me hates My Father also. <sup>24</sup>If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. <sup>25</sup>But *this happened* that the word might be fulfilled which is written in their law, ‘*They hated Me without a cause.*’

<sup>26</sup>“But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. <sup>27</sup>And you also will bear witness, because you have been with Me from the beginning.

<sup>16:1</sup> “These things I have spoken to you, that you should not be made to stumble. <sup>2</sup>They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup>And these things they will do to you because they have not known the Father nor Me. <sup>4</sup>But these things I have told you, that when the time comes, you may remember that I told you of them.

“And these things I did not say to you at the beginning, because I was with you.

<sup>5</sup>“But now I go away to Him who sent Me, and none of you asks Me, ‘Where are You going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. <sup>8</sup>And when He has come, He will convict the world of sin, and of righteousness, and of judgment: <sup>9</sup>of sin, because they do not believe in Me; <sup>10</sup>of righteousness, because I go to My Father and you see Me no more; <sup>11</sup>of judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear *them* now. <sup>13</sup>However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup>He will glorify Me, for He will take of what is Mine and declare *it* to you. <sup>15</sup>All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.

<sup>16</sup>“A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.”

<sup>17</sup>Then *some* of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father?’” <sup>18</sup>They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.”

<sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you

will see Me? <sup>20</sup> Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup> A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup> Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

<sup>23</sup> “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup> Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

<sup>25</sup> “These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup> In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup> for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

<sup>29</sup> His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! <sup>30</sup> Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

<sup>31</sup> Jesus answered them, “Do you now believe? <sup>32</sup> Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. <sup>33</sup> These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

<sup>17:1</sup> Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, <sup>2</sup> as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. <sup>3</sup> And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. <sup>4</sup> I have glorified You on the earth. I have finished the work which You have given Me to do. <sup>5</sup> And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

<sup>6</sup> “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. <sup>7</sup> Now they have known that all things which You have given Me are from You. <sup>8</sup> For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

<sup>9</sup> “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. <sup>10</sup> And all Mine are Yours, and Yours are Mine, and I am glorified in them. <sup>11</sup> Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We *are*. <sup>12</sup> While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. <sup>13</sup> But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. <sup>14</sup> I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not pray that You should take them out of the world, but that You should keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world.

<sup>17</sup> Sanctify them by Your truth. Your word is truth. <sup>18</sup> As You sent Me into the world, I also have sent them into the world. <sup>19</sup> And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

<sup>20</sup> “I do not pray for these alone, but also for those who will believe in Me through their word;  
<sup>21</sup> that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. <sup>22</sup> And the glory which You gave Me I have given them, that they may be one just as We are one: <sup>23</sup> I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

<sup>24</sup> “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. <sup>25</sup> O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. <sup>26</sup> And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

## 9/ Agony in the Garden of Gethsemane

*Garden of Gethsemane, Mt Olives (outside Jerusalem)*

<sup>MARK 14:32</sup> Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.” <sup>33</sup> And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. <sup>34</sup> Then He said to them, “My soul is exceedingly sorrowful, *even to death. Stay here and watch.*”

<sup>35</sup> He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him. <sup>36</sup> And He said, “Abba, Father, all things *are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will.*”

<sup>LUKE 22:43</sup> Then an angel appeared to Him from heaven, strengthening Him. <sup>44</sup> And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

<sup>MARK 14:37</sup> Then He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not watch one hour? <sup>38</sup> Watch and pray, lest you enter into temptation. The spirit indeed *is willing, but the flesh is weak.*”

<sup>39</sup> Again He went away and prayed, and spoke the same words. <sup>40</sup> And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

<sup>41</sup> Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going. See, My betrayer is at hand.”

## 10/ Jesus Betrayed and Arrested

<sup>JOHN 18:1</sup> When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. <sup>2</sup> And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. <sup>3</sup> Then Judas, having received a detachment *of troops*, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

<sup>MATTHEW 26:47</sup> And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

<sup>48</sup> Now His betrayer had given them a sign, saying, “Whomever I kiss, He is the One; seize Him.” <sup>49</sup> Immediately he went up to Jesus and said, “Greetings, Rabbi!” and kissed Him.

<sup>50</sup> But Jesus said to him, “Friend, why have you come?”

JOHN 18:4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, **“Whom are you seeking?”**

<sup>5</sup> They answered Him, “Jesus of Nazareth.”

Jesus said to them, **“I am He.”** And Judas, who betrayed Him, also stood with them. <sup>6</sup> Now when He said to them, **“I am He,”** they drew back and fell to the ground.

<sup>7</sup> Then He asked them again, **“Whom are you seeking?”**

And they said, “Jesus of Nazareth.”

<sup>8</sup> Jesus answered, **“I have told you that I am He. Therefore, if you seek Me, let these go their way,”** <sup>9</sup> that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.”

<sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.

<sup>11</sup> So Jesus said to Peter, **“Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”** MATTHEW 26:52B **“All who take the sword will perish by the sword. <sup>53</sup> Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels? <sup>54</sup> How then could the Scriptures be fulfilled, that it must happen thus?”**

<sup>55</sup> In that hour Jesus said to the multitudes, **“Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me. <sup>56</sup> But all this was done that the Scriptures of the prophets might be fulfilled.”**

Then all the disciples forsook Him and fled.

MARK 14:51 Now a certain young man followed Him, having a linen cloth thrown around *his* naked body. And the young men laid hold of him, <sup>52</sup> and he left the linen cloth and fled from them naked.

## **11/ First Trial: Examination by Annas**

*Jerusalem, Annas’ House*

JOHN 18:12 Then the detachment *of troops* and the captain and the officers of the Jews arrested Jesus and bound Him. <sup>13</sup> And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year. <sup>14</sup> Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

JOHN 18:19 The high priest then asked Jesus about His disciples and His doctrine.

<sup>20</sup> Jesus answered him, **“I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. <sup>21</sup> Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”**

<sup>22</sup> And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”

<sup>23</sup> Jesus answered him, **“If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”**

## **12/ Second Trial: Home of Caiaphas, High Priest (and the Betrayal of Peter)**

*Jerusalem, House of Caiaphas*

JOHN 18:24 Then Annas sent Him bound to Caiaphas the high priest. MARK 14:53 And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes.

<sup>54</sup> But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.



<sup>55</sup> Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. <sup>56</sup> For many bore false witness against Him, but their testimonies did not agree.

<sup>57</sup> Then some rose up and bore false witness against Him, saying, <sup>58</sup> “We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’” <sup>59</sup> But not even then did their testimony agree.

<sup>60</sup> And the high priest stood up in the midst and asked Jesus, saying, “Do You answer nothing? What *is it* these men testify against You?” <sup>61</sup> But He kept silent and answered nothing.

LUKE 22: <sup>66</sup> As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying, <sup>67</sup> “If You are the Christ, tell us.”

But He said to them, “If I tell you, you will by no means believe. <sup>68</sup> And if I also ask *you*, you will by no means answer Me or let Me go. <sup>69</sup> Hereafter the Son of Man will sit on the right hand of the power of God.”

<sup>70</sup> Then they all said, “Are You then the Son of God?”

So He said to them, “You *rightly* say that I am.”

<sup>71</sup> And they said, “What further testimony do we need? For we have heard it ourselves from His own mouth.” MARK 14: <sup>64</sup> You have heard the blasphemy! What do you think?”

And they all condemned Him to be deserving of death.

<sup>65</sup> Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophecy!” And the officers struck Him with the palms of their hands.

<sup>66</sup> Now as Peter was below in the courtyard, one of the servant girls of the high priest came.

<sup>67</sup> And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.”

<sup>68</sup> But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed.

<sup>69</sup> And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” <sup>70</sup> But he denied it again.

And a little later those who stood by said to Peter again, “Surely you are *one* of them; for you are a Galilean, and your speech shows *it*.”

<sup>71</sup> Then he began to curse and swear, “I do not know this Man of whom you speak!”

<sup>72</sup> A second time *the* rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

### 13/ Judas’ Despair

MATTHEW 27: <sup>3</sup> Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, <sup>4</sup> saying, “I have sinned by betraying innocent blood.”

And they said, “What *is that* to us? You see *to it!*”

<sup>5</sup> Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

<sup>6</sup> But the chief priests took the silver pieces and said, “It is not lawful to put them into the treasury, because they are the price of blood.” <sup>7</sup> And they consulted together and bought with them the potter’s field, to bury strangers in. <sup>8</sup> Therefore that field has been called the Field of Blood to this day.

<sup>9</sup>Then was fulfilled what was spoken by Jeremiah the prophet, saying, “*And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,* <sup>10</sup>and gave them for the potter’s field, as the LORD directed me.”

#### **14/ Jesus First Appearance Before Pilate**

*Jerusalem, Praetorium (Roman Headquarters, Northwest corner of the Temple Mount)*

JOHN 18:28 Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover. <sup>29</sup>Pilate then went out to them and said, “What accusation do you bring against this Man?”

<sup>30</sup>They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.”

<sup>31</sup>Then Pilate said to them, “You take Him and judge Him according to your law.”

Therefore the Jews said to him, “It is not lawful for us to put anyone to death,” <sup>32</sup>that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

LUKE 23:2 And they began to accuse Him, saying, “We found this *fellow* perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.”

JOHN 18:33 Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?”

<sup>34</sup>Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”

<sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

<sup>36</sup>Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

<sup>37</sup>Pilate therefore said to Him, “Are You a king then?”

Jesus answered, “You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.” MATTHEW 27:11B “*It is as you say.*” <sup>12</sup>And while He was being accused by the chief priests and elders, He answered nothing.

<sup>13</sup>Then Pilate said to Him, “Do You not hear how many things they testify against You?” <sup>14</sup>But He answered him not one word, so that the governor marveled greatly.

LUKE 23:4 So Pilate said to the chief priests and the crowd, “I find no fault in this Man.”

<sup>5</sup>But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

#### **15/ Pilate Sends Jesus to Herod**

*Jerusalem, Herod’s Palace*

LUKE 23:6 When Pilate heard of Galilee, he asked if the Man were a Galilean. <sup>7</sup>And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.

<sup>8</sup>Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long *time* to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. <sup>9</sup>Then he questioned Him with many words, but He answered him nothing. <sup>10</sup>And the chief priests and scribes stood and vehemently accused Him. <sup>11</sup>Then Herod, with his men of war, treated

Him with contempt and mocked *Him*, arrayed Him in a gorgeous robe, and sent Him back to Pilate. <sup>12</sup>That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

## 16/ Jesus' Second Appearance before Pilate

*Jerusalem, Praetorium*

<sup>LUKE 23:13</sup> Then Pilate, when he had called together the chief priests, the rulers, and the people, <sup>14</sup>said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined *Him* in your presence, I have found no fault in this Man concerning those things of which you accuse Him; <sup>15</sup>no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him. <sup>16</sup>I will therefore chastise Him and release *Him*."

<sup>MATTHEW 27:15</sup> Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished. <sup>16</sup>And at that time they had a notorious prisoner called Barabbas. <sup>17</sup>Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" <sup>18</sup>For he knew that they had handed Him over because of envy.

<sup>19</sup>While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

<sup>20</sup>But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. <sup>21</sup>The governor answered and said to them, "Which of the two do you want me to release to you?"

<sup>LUKE 23:18</sup> And they all cried out at once, saying, "Away with this *Man*, and release to us Barabbas"—<sup>19</sup>who had been thrown into prison for a certain rebellion made in the city, and for murder.

<sup>20</sup>Pilate, therefore, wishing to release Jesus, again called out to them. <sup>21</sup>But they shouted, saying, "Crucify *Him*, crucify Him!"

<sup>22</sup>Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let *Him* go."

<sup>23</sup>But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed.

## 17/ "Behold the Man!"

<sup>JOHN 19:1</sup> So then Pilate took Jesus and scourged *Him*. <sup>MATTHEW 27:27</sup> Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. <sup>28</sup>And they stripped Him and put a scarlet robe on Him. <sup>29</sup>When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" <sup>30</sup>Then they spat on Him, and took the reed and struck Him on the head. <sup>JOHN 19:3B</sup> And they struck Him with their hands. <sup>MATTHEW 27:31</sup> And when they had mocked Him, <sup>JOHN 19:4</sup> Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

<sup>5</sup>Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, "Behold the Man!"

<sup>6</sup>Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify *Him*, crucify *Him*!"

Pilate said to them, "You take Him and crucify *Him*, for I find no fault in Him."

<sup>7</sup>The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”

<sup>8</sup>Therefore, when Pilate heard that saying, he was the more afraid, <sup>9</sup> and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.

<sup>10</sup>Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

<sup>11</sup>Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”

<sup>13</sup>When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, Gabbatha. <sup>14</sup>Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”

<sup>15</sup>But they cried out, “Away with *Him*, away with *Him*! Crucify Him!”

Pilate said to them, “Shall I crucify your King?”

The chief priests answered, “We have no king but Caesar!”

## 18/ Pilate Delivers Jesus to Be Crucified

MATTHEW 27:24 When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person. You see *to it*.”

<sup>25</sup>And all the people answered and said, “His blood *be* on us and on our children.”

## 19/The Way to Golgotha

*From the Governor’s Palace, through the city, outside the gate of Jerusalem, Golgotha*

MARK 15:20 And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

<sup>21</sup>Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

LUKE 23:27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. <sup>28</sup>But Jesus, turning to them, said, “**Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.** <sup>29</sup>For indeed the days are coming in which they will say, **‘Blessed are the barren, wombs that never bore, and breasts which never nursed!’** <sup>30</sup>Then they will begin *‘to say to the mountains, ‘Fall on us!’ and to the hills, ‘Cover us!’*” <sup>31</sup>For if they do these things in the green wood, what will be done in the dry?”

<sup>32</sup>There were also two others, criminals, led with Him to be put to death.

## 20/ The Crucifixion

*Golgotha*

MARK 15:22 And they brought Him to the place Golgotha, which is translated, Place of a Skull. <sup>23</sup>Then they gave Him wine mingled with myrrh to drink, but He did not take *it*.

LUKE 23:32 There were also two others, criminals, led with Him to be put to death. <sup>33</sup> And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. <sup>34</sup> Then Jesus said, “Father, forgive them, for they do not know what they do.”

JOHN 19:17 And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha, <sup>18</sup> where they crucified Him, and two others with Him, one on either side, and Jesus in the center. <sup>19</sup> Now Pilate wrote a title and put *it* on the cross. And the writing was:

### JESUS OF NAZARETH, THE KING OF THE JEWS

<sup>20</sup> Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

<sup>21</sup> Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, ‘I am the King of the Jews.’”

<sup>22</sup> Pilate answered, “What I have written, I have written.”

<sup>23</sup> Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. <sup>24</sup> They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says:

*“They divided My garments among them,  
And for My clothing they cast lots.”*

Therefore the soldiers did these things.

<sup>25</sup> Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the *wife* of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” <sup>27</sup> Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own *home*.

MATTHEW 27:38 Then two robbers were crucified with Him, one on the right and another on the left.

<sup>39</sup> And those who passed by blasphemed Him, wagging their heads <sup>40</sup> and saying, “You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of God, come down from the cross.”

<sup>41</sup> Likewise the chief priests also, mocking with the scribes and elders, said, <sup>42</sup> “He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. <sup>43</sup> He trusted in God; let Him deliver Him now if He will have Him; for He said, ‘I am the Son of God.’”

LUKE 23:39 Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.”

<sup>40</sup> But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? <sup>41</sup> And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” <sup>42</sup> Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”

<sup>43</sup> And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

MATTHEW 27:45 Now from the sixth hour until the ninth hour there was darkness over all the land.  
46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

47 Some of those who stood there, when they heard *that*, said, “This Man is calling for Elijah!”  
JOHN 19:28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. MATTHEW 27:49 The rest said, “Let Him alone; let us see if Elijah will come to save Him.”

JOHN 19:30 So when Jesus had received the sour wine, He said, “It is finished!”

LUKE 23:46 And when Jesus had cried out with a loud voice, He said, “Father, *‘into Your hands I commit My spirit.’*” Having said this, He breathed His last.

JOHN 19:30B And bowing His head, He gave up His spirit.

MATTHEW 27:51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, 52 and the graves were opened; and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

54 So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, “Truly this was the Son of God!” LUKE 23:47B “Certainly this was a righteous Man!”

48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned. 49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things. MARK 15:40 There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, 41 who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

## 21/ Jesus’ Side Pierced

JOHN 19:31 Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. 36 For these things were done that the Scripture should be fulfilled, “*Not one of His bones shall be broken.*” 37 And again another Scripture says, “*They shall look on Him whom they pierced.*”

## 22/Burial of Jesus

*The Tomb in the Garden, close to Golgotha*

MARK 15:42 Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. 44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. 45 So when he found out from the centurion, he granted the body to

Joseph. <sup>46</sup>Then he bought fine linen, took Him down, and wrapped Him in the linen. <sup>JOHN 19:39</sup>And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. <sup>40</sup>Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. <sup>41</sup>Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So there they laid Jesus, because of the Jews' Preparation *Day*, for the tomb was nearby. <sup>MARK 15:46B</sup> And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. <sup>47</sup> And Mary Magdalene and Mary *the mother* of Joses observed where He was laid.

<sup>LUKE 23: 55</sup> And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. <sup>56</sup>Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

<sup>MATTHEW 27:62</sup> On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, <sup>63</sup> saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' <sup>64</sup>Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

<sup>65</sup> Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how." <sup>66</sup> So they went and made the tomb secure, sealing the stone and setting the guard.